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*“We will never allow
Soviet Revisionists to
invade and occupy
China’s sacred territory
- Chenpao Island.”*



RUSSIA-U.S. CONSPIRE TO TRICK CHINA INTO WAR SEE PAGE 10

EDITOR'S NOTE: This article is reprinted for the second time due to mistakes in it's first printing. The Black Panther Community News Services wishes to give correct and concise information to the Community which it serves.

Feature Article:



BLACK CAPITALISM AND WHAT IT MEANS

By Landon Williams

While reading the paper the other day, I saw where Oakland has been made a target area for tricky Dick Nixon's BLACK CAPITALISM PLAN. It seems to me that a further analysis of capitalism in general and black capitalism in particular seems to be forthcoming. (When we check the history of various countries on this planet we find that many nations and races have gone through a capitalistic hog. When we check Russian history we find that with the ending of the rule of the Czar, Russian capitalism came to an end. When we check the history of China and yellow capitalism we find that with the coming to power of Mao Tse-tung and the communist party of China, that feudalism and bureaucratic capitalism to which the yellow people in China were subjected had been crushed. When we check the history of other countries that have gone capitalistic, such as India and brown capitalism, we find that today India is in a constant state of turmoil.

I think that in viewing capitalist countries we should take into consideration the basic drives, motivations and the fundamental reasons for the things that occur in capitalistic countries. For instance, in checking the economy we find that in capitalistic countries a high unemployment rate, sometimes 10%-15%, is not something spectacular, but rather that is order for a capitalist country to maintain a demand

economy this type of unemployment rate is essential as a check on inflation. In further checking on capitalism and how it is related to black people in this country, if we want to find out what capitalism has in store for us all we have to do is look around and dig on our present situation because the conditions that black people are in in this country is directly due to capitalism and the exploitation that we have suffered at the hands of the racist capitalist ruling classes here in racist America. We find that during the days of the slave trade, capitalist merchants along this country's coastline sea-board got filthy rich off the blood, the tears and the sweat of black people who were transported in the bottoms of ships, packed like sardines, in this racist decadent country to work and slave and die in the fields to build this country.

Capitalism, as we all know, in order to exist must have something or someone to exploit. What we have here in America is super capitalism, super exploitation, trinkets and baubles are being sold to the people for exorbitantly high prices. In dealing with black capitalism or the kind of it that we have experienced in this country by checking J. A. Rogers 100 AMAZING FACTS ABOUT THE NEGRO we find that prior to the civil war there were small black capitalists in this country. These black capitalists in a certain extent enjoyed some of the

benefits and privileges of this country insofar as they were called freemen and as such they could own slaves and property. In checking through history we find that most of these freedmen or miniature black capitalists had no concern or feeling whatsoever for the rest of their black brothers and sisters and in many instances they were more brutal than the white slave masters and blamed their brothers for keeping them from enjoying all the fruits of the white capitalist class. During the civil war when the North and the South supposedly fought to free the slaves we find that some of these black capitalists in fact fought on the side of the confederacy to help maintain the exploitation over their black brothers. So when black people begin to see words such as capitalism it should appall them.

You see, we've been trained in this country so that whenever we see the word communist, for instance, most black people will be startled but yet they see the word capitalism and it more or less doesn't phase them at all. They just continue on. It's just an everyday word, it's something that they've come up around. But I think that if black people would stop and really check out that word capitalism and what capitalism means on an everyday basis, they would begin to be appalled by the word. Myself, when I saw this thing Oakland being in on black capitalism it was that with a very very

terrifying thing because like I've said we've had examples of what capitalism has done.

Black people in this country must begin to form the correct concepts in their minds when they hear the word capitalism. In this country in schools the little training they do give us when they deal with American capitalism they deal with democratic capitalism and they teach you about the democracy and not about the capitalism. The results are that when black people see the words "Oakland is in on black capitalism" immediately instead of the war slogan hammer begin to play through their heads and they see the flag waving when what they should be seeing is the supplanting of people of color in Viet Nam and the murder of Che Guevara in Bolivia by racist U.S. C.I.A. agents. Also when we think about capitalism we should think about our brothers and sisters in the Congo. There's a pamphlet called REVOLUTION IN THE CONGO which every black person in America should read and you will find out how capitalism operates. For instance when the U.S. intervened in the Congo and Patrice Lumumba, the people's choice for Premier, was murdered by that traitorous dog Tshombe who was a running dog for the U.S. and Belgian capitalists, and that five liberal Kennedy. At the time of the U.S. intervention there were large copper mines in Katanga and other

provinces in the Congo. There's a mine in the U.S. called Kennecott mines and they control most of the world's supply of copper. Well, at the time of the Congo intervention the supply of copper had begun to outstrip the demand and the price of copper had begun to drop. Well, these capitalists who sit up at Chase Manhattan Bank and other large banks and industries made millions selling assets U.S. 10,000 lb. bonds to bomb the mining industry and the people of the Congo into rubble, thus beating down the competition.

In America today the capitalist businessman and landlord exploits you at the store and home and then at the same time he goes in church and kneels his big hypocritical pork chop ass down and talks about brotherhood and do unto others as you would have them do unto you. And when you ask him how does he justify the different business practices he practices in, he gives you the simple phrase that business is business. Well, I think we should take a very close look at just what is capitalist business. As I said in the Congo it consisted of dropping 10,000 lb. bombs on black people there. (Prior to WWII the capitalist in this country who ran the junk yards were making millions of dollars by selling scrap iron and steel to the Japanese invasionists who were waging an un-

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RENEGADE PHILOSOPHY

EDITORIAL STATEMENT BY BIG MAN, CO-EDITOR

In dealing with the question of renegades, the Black Panther Party checks out Chairman Mao and China's are renegade Liu-Shao-Chi.

Former members of the Black Panther Party who have been classified as renegades choose to draw their terminology as to what renegade really means from Webster's abridged "pocket" dictionary of course this is extreme narrowmindedness.

The Black Panther Party draws its conclusions from successfully practiced theories and examples. We learn from Chairman Mao that, kneeling before the enemy for allowing him a despicable life, a renegade is a criminal to history, a mangy dog that wags its tail in asking pardon from the enemy at the cost of betraying the revolution and the comrades. In depicting a renegade from the proletarian stand, one must expose his base and vile soul, condemn his crimes of betraying the people and the revolution and repudiate the decadent renegade philosophy which puts survival above everything.

When he kills people, a pirate excuses himself with the logic of a pirate; a renegade also has his theory for defending himself. China's prime example of a renegade says, "a man representing the proletariat . . . really wanted to make revolution at the beginning, but he became a renegade afterwards."

According to this logic, a renegade who once "represented the proletariat" only "became a renegade afterwards," so he naturally has both "merits" and "faults" and therefore is a forgivable man whose "merits offset his faults" or he even is a "hero" who has more merits than faults. Mao says, "In class society everyone lives as a member of a particular class, and every kind of thinking, without exception, is stamped with the brands of a class." In the eyes of the proletariat, renegades never have been true revolutionaries, but worms and opportunists who sneaked into the revolutionary ranks.

Falling at the enemy's feet and betraying the revolution, one's comrades and brothers, and own soul, all to save one's own life, these are crimes that can never be forgiven. Yet a renegade takes a stand and tries to sell his betrayal of the masses as being justified. He espouses his acts as a philosophy of survival. In his eyes, oneself is everything and one's life is EVERYTHING. The Party's interests, revolutionary principles and national dignity could all be sold provided "his own life and health could be protected."

Renegades fail to understand that "wherever there is struggle there is sacrifice and when we die for the people it is a worthy death." They need only to check out historical revolutions, to understand that thousands of revolutionary martyrs who laid down their lives for the interests of the people were fighters that would have rather lost their lives and shed their blood than lose their revolutionary integrity.

DIP'S DUGOUT

This is a letter regarding the recent accusations that were printed in the most recent publication of the "BLACK PANTHER." There you called some people COUNTER-REVOLUTIONARIES AND ALSO there were some you named as RENEGADES. This is where I am involved. I do not consider myself a RENEGADE, and I can't even see where any of you on the central committee could have the wee minds to vote and truthfully say this about me. Maybe you don't know the meaning of the word RENEGADE, but in case you are not down with it I will enlighten

your vocabulary.

RENEGADE: ONE WHO ABANDONS HIS PARTY, PRINCIPALS, TO JOIN THE OPPOSITION, A TRAITOR.

And now that we are down with the meaning, I, for one, think there is a public apology in store for myself, because you and I both know that was a false statement. Although I might be an OPPORTUNISTICAL INDIVIDUALISTIC PERSON . . . MAYBE A REVOLUTIONARY AND NOT AN IMAGE.

— Tommy Jones, Jr.

REACTIONARIES FROM THE EAST OAKLAND CHAPTER, THESE PEOPLE ARE NO LONGER MEMBERS OF THE BLACK PANTHER PARTY.

- | | |
|------------------------|---------------------|
| 1. Joe Johnson | 20. Patrick Doss |
| 2. Roosevelt Green | 21. Edwin Murphy |
| 3. Andrew West | 22. Lydia Balala |
| 4. Robert Harris | 23. Bill McCoy |
| 5. Robert E. Harris | 24. Dicie Raywood |
| 6. Richard Anderson | 25. Tamara Laery |
| 7. Carl Thomas Powell | 26. Kenneth Clark |
| 8. Kenneth Hagston | 27. Samuel R. Henry |
| 9. Tom Whitfield | 28. Sheila Keys |
| 10. Tina Maria Belcher | 29. Gwen Hardin |
| 11. Alicia Grace | 30. Tarrt Wright |
| 12. Frank West | 31. Diane Woods |
| 13. Harold Spencer | 32. Samuel Blair |
| 14. Winston Ross | 33. Anthony Murray |
| 15. Diane Edwards | 34. James Finley |
| 16. James Flores | 35. David Martin |
| 17. Al Brown | 36. Jander Fairman |
| 18. Linda Harrison | 37. Craig Logan |
| 19. Brady Woods | 38. Willie West |



DAY NOT FAR OFF WHEN GUARDSMEN WILL REFUSE

About three years ago I was drafted by everyone's favorite uncle. At the time neither Vietnam nor Canada was my cup of tea (neither was American "justice" and subsequent imprisonment), so I panicked and joined the California National Guard. I won't attempt at this time to list the title of the politicians' army, as it is known. Let it suffice to say that everything that is true about the Army is true to a large degree about the Guard also.)

What I have been trying to say (and you should find it somewhat encouraging) is that there is a growing opposition to the War among guardsmen, and many have not only declared their refusal to go to Vietnam but aren't interested in beating Oakland's black residents over the head for demanding their constitutional rights -- or any other black Americans, for that matter. Oakland is merely the focal point of our nation's current paranoia.

I'm not in a position to spotlight for the actions of a few guardsmen in Chicago and Watts. And believe me when I say that most of them would rather have been home, or

perhaps on the other side of the fence. Many conscientious guardsmen who were led to believe they "had a job to do" were sickened by the brutality and bestiality of a few demagogic officers and liebers at Watts. Many of these men learned a valuable lesson, and while no one can reclaim the lives unjustly taken at Watts, I personally know quite a few guardsmen who would go to jail rather than participate in this kind of butchery again.

The day is not far off when the National Guard will refuse to fire on the people (as in the French Revolution) and will join and support them instead. Strays and liars are dimly aware of this and constantly harass troops to get haircuts and shave mustaches, which are considered by them to be "hippie embellishments." They would do better, of course, to let the hair grow and try to grow a wish us a little, but in their simple minds if a guy looks straight he's safe. Ha, ha, ha! How little these simple bastards know!

Yours in hopes for peace,
SP 4

Calif. National Guard

WORKERS

BY BOB AVAKIAN

Beginning Friday (March 21) at 6 p.m., a demonstration will be held in solidarity with striking workers at the Chevron Chemical Company in Richmond. Chevron Chemical is a "wholly owned subsidiary" of Standard Oil, and part of the same giant complex as the Richmond refinery. The solidarity demonstration is being held in memory of Richard Jones, an oil worker who was murdered by Standard Oil during the 8 week strike against the refinery. On January 5 while picketing a Standard Oil Bulk Station near Martinez, Jones was run over by a Standard Oil tanker, waved on by a Supervisor who saw Jones fall under the truck, but ordered the driver to go ahead anyway. On February 23, Jones died.

The workers at the Standard Oil refinery have since won their strike. But their union brothers at the Chevron Chemical plants are still out on strike. The company -- Standard Oil, negotiating through its puppet corporation, Chevron Chemical -- is trying to force the Chevron workers to go back to work without the union shop agreement they have had for 20 years. Without this union shop the company can divide the workers and reduce them to scraps at the complete mercy of the modern-day plantation owners who run the giant imperialist monopolies like Standard Oil.

Standard Oil, with its billionaire bosses, is one of the most vicious tentacles of the octopus of U.S. imperialism that extends its racist oppression and exploitation throughout the world. Standard is controlled by the Rockefeller family -- which rules a vast financial empire that concentrated its super-exploitation in Africa, South Africa in particular.

The Rockefellers use their biggest bank, Chase-Nicholson, to manipulate the economy and the politics of the racist dictatorship of South Africa, where black workers in the Standard Oil plants and other large companies controlled by Rockefeller money are forced to work like slaves for less than a dollar a day. The gold, oil, copper and other valuable resources of Africa, are stolen by the Rockefellers, and their imperialist henchmen, from under the feet of the oppressed people who are forced to live at near-starvation levels.

Standard Oil also steals oil from the Middle East, South America, Indonesia and South Vietnam. The Rockefellers and their cronies have been responsible for the criminal war of aggression and genocide against the people of Vietnam. In Indonesia, after President Sukarno threatened to nationalize some of Standard's stolen oil, Standard simply got the head of the C.I.A., John McCone (who then owned about one million dollars stock in Standard) to work with right-wing Generals to overthrow Sukarno and give Standard back the Indonesian people's oil. This was in October 1965. Since then, the Fascist generals who control Sukarno in collaboration with the C.I.A. have executed over one half million Indonesian peasants, workers, students and Communist revolutionaries. And these military puppets have actually returned the oil to Standard -- plus some new oil fields for exploitation. (John McCone retired from the C.I.A. and was made a member of the Board of Directors of Standard Oil.)

In this country itself Standard is a vicious enemy of both third world peoples and the masses of working people. Standard and its

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WORKERS

Genery Chevrolet Chemical not only make chemical defoliants used in Vietnam to wipe out the crops and lives of hundreds of thousands of poor farmers. They manufacture pesticides that are poisoning thousands of farm workers in this country -- who make miserable wages working in the fields owned by the Bank of America (whose President, Rudolf Peterson, is on Standard's Board of Directors). And Standard has given black workers in this country the South Africa treatment. Until very recently Standard hired almost no black people (except for the dirtiest, lowest-paying jobs) and then, in response to the revolutionary pressure of the masses of black people, Standard tried to bring in black workers to do the same work white guys were doing -- for lower wages than the white guys get! But the union fought this and Standard has been forced to up the number of black workers to about 15 percent and give them a shot at some of the better-paying jobs -- although many blacks are still trapped in the lousy jobs.

The brutality of Standard's bosses has not been reserved only for third world victims. In this present strike Standard has used both cops and company goons to harass and brutalize picketers, white as well as black. And as they showed by killing Richard Jones, Standard's bigshots are willing to go as far as murder to break the back of the workers and their union.

The beatings, gassings and arrests by the pigs has forced the white workers -- many of whom thought the police were their friends -- to go through a lot of changes. Now that they have seen for themselves that the pigs are not there to protect and serve the people, but to force the people to submit to the will of the ever-cruel businessmen, many of the old workers can understand the real issues of the black and third world liberation movements. The old workers voted to support the Third World strike at S.F. State -- because they had felt the brutality of the pigs themselves and because students from Watts, including third world students, came out to join the old workers picket lines and broke down walls of the light-colored buildings that separated between students, third world people, pigs and other workers.

This is not to say that there is no friction left in the old workers, or other workers in general. But this experience does show that white workers even pigs can be won over to support the black and third world liberation movements. And this can best be done through direct contact and principled, uncompromising confrontation with the racism implanted in these workers by their bosses.

The solidarity demonstration this week-end will be a good chance to broaden the contact between the Chevrolet workers still on strike -- including a number of black workers -- and people from the black and third world communities. This kind of solidarity, despite all its difficulties, is exactly what Rockefeller and the other ruthless tyrants in the racist ruling class of this country fear most. But, whether you make the solidarity demonstration Friday and Saturday, please do not buy any products sold under the sign of Standard and Chevrolet -- including Ortho products. By refusing to buy their blood-soaked products, you will strike a small, but direct blow against U.S. imperialism.

GESTAPO TACTICS



BLACK MOTHER'S SON BILLY CLUBBED

The information was given to us by John Briggs the son of Mrs. Burker, the sister beaten up at Kozar after a basketball game. His lawyer, Hiram Smith, told him not to talk to anyone about it but he gave us a few details of what happened. John Briggs was approached by a pig and pushed in the back. He turned around to tell the pig he would keep moving, and the pig pushed him again, and he turned around again. The pig hit him in the face, in the stomach, and across the eye with a billy club. At this time someone called his mother. His mother came on the set. She went to his aid, and they started beating her. The badge number of the pig who beat the brother was number 1717 a white pig of the Tac-Squad. This brother stated that the judge came down or called Park Station at about 12 Midnight. Brothers and Sisters were being released from prison by the judge with no charges. At the time Mrs. Burker was being beat her son was handcuffed on the ground. The brother was charged with disturbing the peace, and interfering with police and resisting arrest. His mother was charged with assault and battery. Her bail was \$1,000.00.

While the brother was being held at Park Police Station he heard people being beaten in the back of the station, screams came from there while the beating went on.

Capt. Dexter Woods
San Francisco

EYEWITNESS REPORT

On March 6th there was a game between Wilson and Sacred Heart Wilson lost 52-61.

After the game, Black Brothers really crossed the gym and began to fight with the honkeys from the opposing side. This battle lasted, at the most, three minutes, because the pig broke it up.

As far as the Brothers and Sisters were concerned, it was all over, and everybody was ready to go home until the pigs brought out their beat bags and began to beat up Black people trying to get home. Brothers, who were trying to protect Sisters, got the attention out of them by the pigs. The pigs dragged them out into the street for a display. Most of the Brothers, were five foot six-gars, they moved out of the way while the pigs were hitting Sisters.

The pigs stood in front of the 7th light bus so the people couldn't get through. The pigs used famous quotes such as, "If you want to go home, get through us", and, "Joe, get your nigger knuckers out", and, "Black motherfucker", and, "Fussy nigger, get out of my way".

One incident was when a brother was hit in the mouth with a riot stick. From there he called his mother. When his mother arrived, she was arrested and her son twisted.

Pigs also beat Black people going up Waller Street trying to get home. They also tried to run over several Black people with their cars.

What's the solution for Police brutality? -- OFF THE PIGS! Geney Munson (Student at Polytechnic High School) San Francisco 94121

BLACK MOTHER HOSPITALIZED BY PIGS

At 5:40 pm on March 5, I telephoned Mrs. Blackner at Mt Zion Hospital (Room 639) and the Sister was suffering from muscular spasms in her neck from the policeman putting billy clubs around her neck and choking her, and there is water on her knee, her knee was swollen and scarred.

She couldn't hardly move it, and the Sister is in a very critical condition at this time.

She told me she was advised by her lawyer, Hiram Smith, that she could not discuss the incident with anyone until he finished some checking. (2 pictures were taken of her leg and her neck at this time.)

Capt. Dexter Woods

TEEN AGE GIRL HAND CUFFED AND BEATEN

My name is Anita Wadley and I go to Woodrow Wilson High School and I am in the 12th grade. On Monday I went to the game and I just bought some new clothes, my boyfriend gave me some money, and during the game I saw him. After the game one of my girlfriends was arguing with a policeman, so I grabbed her and told her to come on, don't argue with him, so one of them grabbed me and tore my blouse and I have it on right now he ripped it and I got mad and I went hysterical and I just started running the policeman out so I had a battle with one of them and three others helped jump on me, so that happened was they came out to Trenton Hospital, and they gave me three sedative shots but they didn't work. They handcuffed me to the wall, slapped my stomach and my legs, it all started when they came out to St. Mary's Hospital on the psycho ward without my mother's consent or anyone's. And another thing, about 2 weeks ago I thought I was pregnant I went to the doctor and checked and he said my wounds were open but it is possible that I might be and he gave me some medicine to slow my period down as a result of my being hit in my stomach at the game. I am bleeding again and I don't know if I am hemorrhaging or not and I would like to see the San Francisco Police for this.

I would like to report about the medication that the hospital gave me without my parent's consent. My age is seventeen and I was born in Oakland, California, 8-15-51, I will be 18 on August 23 and I was not advised of my constitutional rights.

I had \$5.00 with me when I went to the hospital and \$4.00 that my boyfriend gave me to use in the hospital. Yesterday on the 5th I was released from St. Mary's psych ward and they only gave me \$1.02.

REPORT FROM: Anita Faye Wadley - Age 17 - Woodrow Wilson High



CONTINUED FROM LAST WEEK

THE POWER OF THE BLACK PANTHER PARTY



reading and writing is irrelevant, they will have the tools with which to fight for something meaningful, for control of the schools, of who teaches and what is taught; for the implementation of Point #5.

Finally, to answer the other question posed at the beginning of this 2-part article, how have the people accepted the Panther program? I think this is most clearly demonstrated by living examples. First, to be expected, is the program of the Black Student Union. It is simply the Panther platform applied to the specific needs of the school population. Apparently, the BPP program applies not only to the people in the community, but also to young people enmeshed in the phony, lying educational system drying society off.

Secondly, the program of the Brown Berets, written to meet the needs of the Spanish-speaking community is similar in many ways to the Panther program. Let's look at some of their demands. Point #4: "We demand that the true history of the Mexican-American be taught in all schools in the 5 Southwest States." #5 demands that "all police officers in Mexican-American communities must live in the community and speak Spanish." (Community control of police). #6: "We demand that all Mexican-Americans be tried by juries consisting of only Mexican-Americans." (A peer jury as demanded in BPP Point #9) #10: "We demand the right to keep and bear arms to defend our communities against racist police, as guar-

anteed under the Second Amendment of the U.S. Constitution." Obviously, the original 10-point BPP platform, written for the Black community, expresses also the demands of other Third World peoples. The Brown Beret motto, incidentally, is TO SERVE - TO OBSERVE - TO PROTECT, first practiced in the north by Huey P. Newton, in 1966.

But what of the Mothercountry poor, exploited by the same profit-hungry capitalists? What of the white working class - that essential ally for a revolutionary victory? Late class community of Cleveland, Ohio. The first section under the heading WHAT WE WANT has 10-points, among which are:

2) We want freedom from robbery and control by the corporations. (Refer to Point #3, BPP platform.)

3) We want power for the working people to control the basic means of production such as industry and agriculture. (Point #2, BPP platform.)

4) We want an education for our people that exposes the true nature of this corrupt, racist, rich man's society. We want an education that teaches us the true history of the people. (Point #5, BPP platform.)

7) We want compensation for poor people and the victims of racism. (Point #1, BPP Platform.)

8) We want an immediate end to police brutality and murder of black, white and brown working people. We want the courts and prison system to protect the working people rather than the property of the rich. (Point #7, BPP platform.)

9) We want an end to the Draft. We want a working people's militia formed to defend our country, based on the Constitutional right to bear arms. (Point #6, BPP)

10) As a first step, we want a truce signed between black, white and brown working people, in the community and on the job, as we recognize that fighting among ourselves only serves the rich. (I include this last point, not because of similarity, but rather because it demands a necessity - and holds a beautiful promise.)

The second section entitled WHAT WE BELIEVE, explains the first 10 points and at the beginning of the 10th point, there is a quote: "When in the course of human events, it becomes necessary for one people to dissolve the political bonds..."

The program is based entirely on the class structure of this society and the need for a black-white working class coalition, which is correct for a white community as the exploitation of white workers is purely a class factor,

but it is obviously patterned the BPP Platform.

It is clear that the Panthers are implementing their program around the fulfillment of the immediate needs of the Black Community - and plan to continue with programs like free health clinics, liberation schools to fill the educational chasm created by the public schools and community control of various aspects of its life. The program is being tested - and it's working. And it is obvious from the above that the program is a universal one, applicable to all working people.

Whatever the Panthers have done has been done in a revolutionary manner. In all areas of struggle they have maintained and verbalized their understanding of the necessity to qualitatively alter this decaying, most corrupt of all economic systems.

What is the probability of the BPP falling into the reformed trap or being left out on the purely revolutionary limb? I cannot envision the present leadership leading us into the boiling pot of reformism. Reformism is a result of either the inability or unwillingness to recognize the primary enemy - Monocopy Capitalism or to compromise that knowledge. The Panthers KNOW the Enemy and with their total commitment to the people, cannot compromise at this time. The danger lies in the possibility of the struggle going on indefinitely with the present leadership forced into inactivity by imprisonment or physical harm (Reason #1 why they must be protected) and the younger, not yet politically mature being sucked into the system via the Poverty Program or some other lying promise. Neither can I foresee an isolationist revolutionary demise of the Party - for 3 reasons: a) The community activities being carried on today are an evident attempt to meet the immediate demands of the Black community; successfully - judging from the breakfast Program; educationally, in terms of the political campaigns. b) There is an enormous revolutionary potential within the Black working class which will intensify, thereby bringing the people ever closer to the Party and c) The Panthers, having come from the poor, identify with the people more than with deontic theory. Isolation is the result of intellectual rather than emotional involvement.

That is why I'm convinced that the Black Panther Party has the program that will not only heal the wounds and fractures in the Colony, but will ultimately lead us all out of the horror that is capitalism into the promise that is socialism.

HUEY AND RIO GRANDE COLLEGE

Why should students on this campus be concerned with Huey P. Newton, Defense Minister of the Black Panther Party -- an Afro-American now serving 3-15 years in one of California's prisons?

Why should B.O.C. students be concerned that Huey's "initial" trial is over -- Let's look at the implications.

In 1966 Huey took a long look at Oakland. He saw that people had no voice -- no control -- no power. He recognized that the people were intimidated and oppressed. Huey said "we got to get together -- we got to ORGANIZE and demand that WE DETERMINE our own DESTINY."

Now the Omnipotent Administrators got real uptight. It was alright if Huey attended school and dreamed of becoming a "colored" lawyer and good solid citizen. But Huey realized that the people have no rights and that pig power was keeping the people

down.

Huey said "we want people power -- we want to decide who will educate us." Again the Omnipotent Administrators got uptight. They said "Huey those are groovy demands. Obtain them through the 'proper legal channels.'"

Well, as we at B.O.C. can fully appreciate, Brother Huey had to laugh that one off. He said "THERE ARE NO PROPER CHANNELS. Legality is based on the whims of Administrators."

This was the last groove. The pig Omnipotent Administrators blew it. They told Huey "Nigger! as far as Oakland is concerned EITHER LOVE IT OR LEAVE IT." Huey replied "OFF THE PIG!"

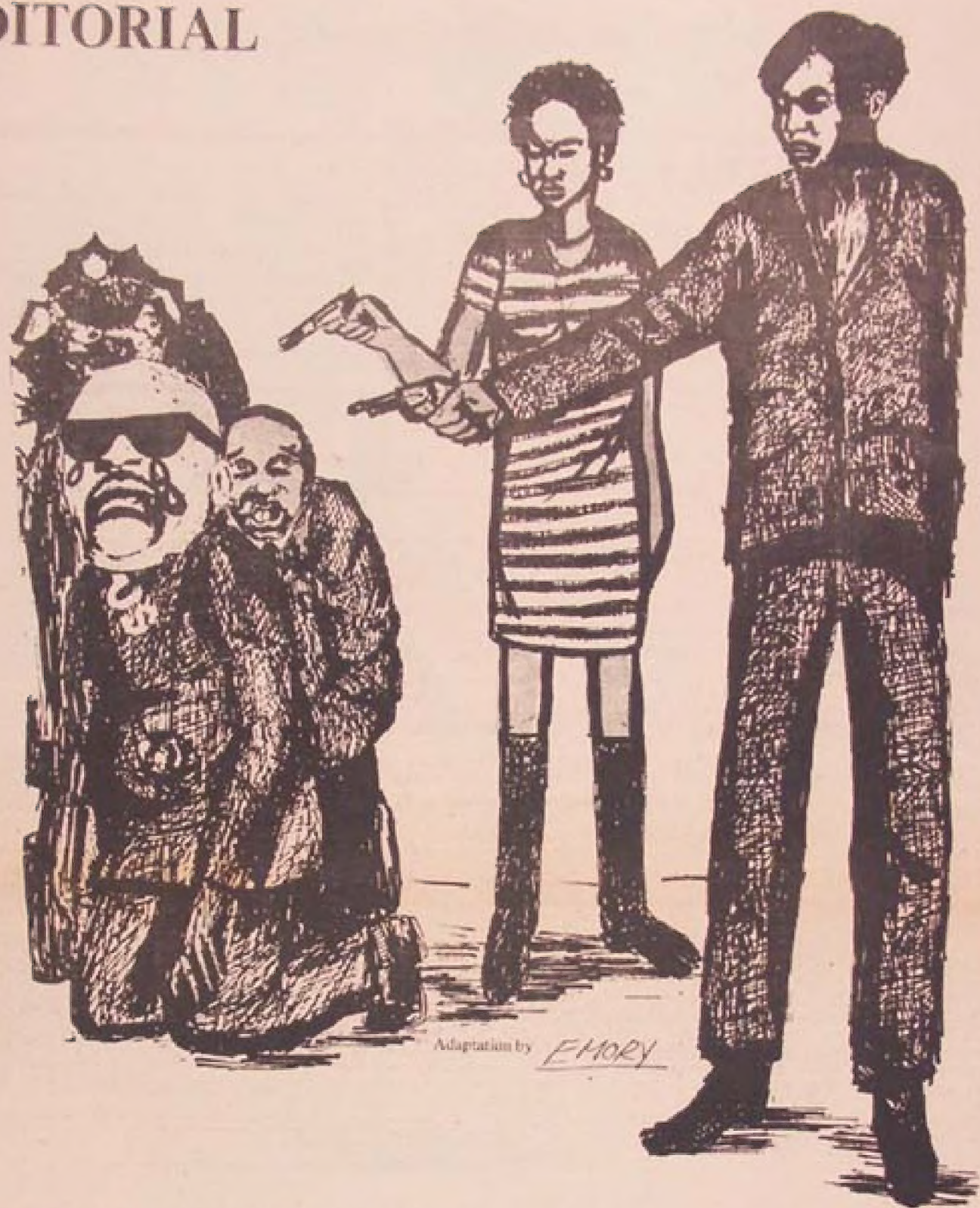
You see, Huey loves the people. He didn't let any power-mad Administrators intimidate him. Oh B.O.C. Once more, they replied "OFF THE PIG!" Now we got it down? -- Written in "Fried" by Stephen Troyanovich

Remember Brother Malcolm



born May 19, 1925 - Assassinated Feb. 21, 1965

EDITORIAL



Adaptation by EMORY

PEOPLE'S TRIBUNAL

LOS ANGELES, Calif. (LNS)—More than 300 people gathered at a recreation center in the black community of Los Angeles March 1 where the Black Alternative, a new black community group here, held a community tribunal against various leaders of the Black Congress.

The Black Alternative is a loose coalition of various black militant groups in L.A., ranging from the Black Panther Party to SNCC. The Black Alternative was organized about two months ago under the leadership of Margaret Wright, a well-known leader in the black community here.

The black community tribunal charged the leaders of the Black Congress (which itself is a supposed interella organization claiming membership of some 50 black "grass roots" organizations in L.A.) with committing "crimes against the interests of the black community."

Specifically, the charges were that the leaders in question — Walt Bremond, Ron Karenga, and Ray-gene Robinson — were "Adelphi-

in their duty to the black community, showed cowardice in the face of the enemy, refused to be held accountable for the money which they received and finally created turmoil and hysteria in the black community which led directly to the deaths of John Higgins and "Bunchy" Carter of the Black Panther Party."

Some 30 black community leaders were "subpoenaed" by the tribunal to testify against Bremond, Karenga and Robinson. Various members of the five-man tribunal board presented evidence themselves to show that Bremond, as director of the Black Congress, had collected within a five-month period, more than \$35,000, which was unaccounted for later. It was an accident, the tribunal hinted, that after this financial loss was discovered, Bremond held a press conference and then resigned as director of the Black Congress.

Tu Hayes, of the Afro-American Association, detailed several other charges against Bremond and the Black Congress. According to Hayes, the Black Congress, before

its collapse, did not represent five groups, let alone the 50 it claimed to represent. According to him, Bremond and Karenga were the Black Congress.

Hayes also said that within a period of five months the Black Congress staff had received over \$15,000 in salaries. Hayes also charged that Bremond himself is solely interested in gaining personal power and wealth. And as a consequence, Hayes held that Bremond was directly responsible for creating the bitter climate that led to the assassinations of Higgins and Carter at UCLA. (Also, the US organization, led by Karenga, is a principal in the Black Congress. US was deeply implicated in the murders of the two Panthers.)

After Hayes finished, Margaret Wright dealt with the charge that the Black Congress "showed cowardice in the face of the enemy." Mrs. Wright explained that the Black Congress has never stood up forcefully for the rights of black people in Los Angeles.

She pointed out that the Black

Congress never offered to help the Black Student Union in their struggles against the racist administration on Southern California college or high school campuses.

She noted that this was particularly noticeable during the recent black student action at San Fernando Valley State College. She further revealed that the Black Congress, after the assassination of Dr. King, attempted to collaborate with the cops to keep L.A. "cool," rather than trying to protect black people against the racist attacks of the police.

Brother Crook, head of SNCC in L.A., was the last to testify. He told of how the Black Congress received grants from both the Ford and the Rockefeller Foundations. Crook described how the Black Congress took Rockefeller money and opened up a string of fast-food gas stations throughout the black community. Thus the Black Congress, according to him, was moving intently on Nixon's "black capitalism" plan.

Crook also said that the Black

Congress gave tacit support to the entire slate of Democratic candidates during the 1968 presidential election. Crook finally pointed out that Bremond, in addition to being director of the Black Congress, also maintained positions on the "Urban Coalition," and the "Brotherhood Crusade," (of which Bremond is president) intends to raise \$3 million ostensibly for programs in the black community. It was noted that the managing board of the "Brotherhood Crusade," with the exception of Karenga, Bremond and some other black people, is composed largely of white businessmen.

The tribunal closed by asking for a vote on the guilt or innocence of the accused leaders. The vote from the audience was in each charge unanimous. Bremond, in particular, along with Karenga and Robinson, must be convicted. Although it was stipulated beforehand that there would be no punishment, the black community, it was hoped, would make the final decision on what would ultimately be done with the three.

RE: PAT (BOOTLICKING) ALEXANDER

In a recent article of your newspaper, the Herald-Examiner, you made several FALSE, UNOBTAINABLE, UNCLE TOM, REACTIONARY, COUNTER-REVOLUTIONARY statements about the Black Panther Party. You stated first, that we are a "WHITE financed organization. Second, you stated that we are a "gangster" organization.

Let me make it clear that NO ONE but the masses finance the Panther Party. The Panther Party exists off selling buttons, posters, and newspapers. Any donations we get, we pay office rents and bail people out of jails. Our donations

come from ALL kinds of people, black, white, green and yellow. However, you and your black capitalist newspaper certainly haven't seen us any donations! What are you doing for ANY black movement besides murder-mongering and selling your Uncle Tom newspapers.

The Black Panther Party is NOT a gangster organization. WE ARE a political party with political ideology and direction. It would behoove you to do investigation before writing reactionary articles in your paper. Even though I realize that your primary concern is money, NOT educating the masses

as to what is going on in their community and in the world. Instead of educating them with the truth, you have stuck to the level of the FBI by writing lies and half truths to keep the black masses in the dark and to keep on good terms with the capitalists and bourgeois.

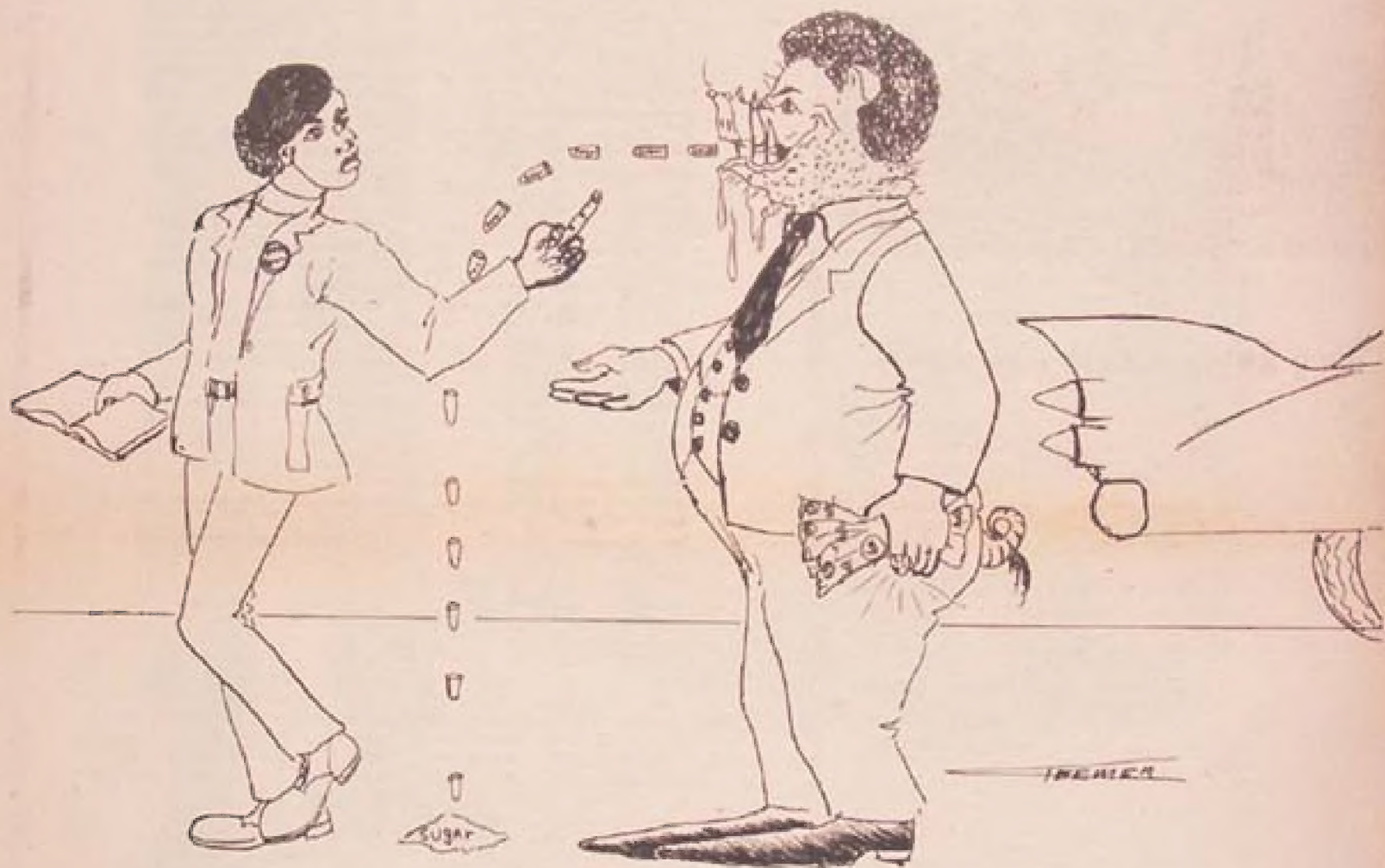
So your newspaper has been here for 18 years! In 18 years you've learned the tricks of the trade. You have successfully learned how to trick, deceive and swindle black people for your own gain. Are such gains that you have to stoop so low for really worth it? Until you draw a clear

line of demarcation between yourself and the Uncle Tom pigs-you will be considered and treated as such. Until you come back and face the reality of WHO you are and WHAT you are - and then facing this, place yourself back on the level of the people, you will be an alien. You will be among them, but never one of them. You will be a black woman with a white mask using the tactics of the racist power structure, helping them to keep your people oppressed and forever ignorant as to what is going on around them. It is your duty as a black woman to at the VERY LEAST give your

people the truth in your paper. If you can't do that, then your newspaper shouldn't be in the black community!! We need people with a love for their people, not words alone!!!

ALL POWER TO THE PEOPLE
BLACK POWER TO BLACK PEOPLE
PANTHER POWER TO THE VANGUARD

Sobari
Black Panther Party
Los Angeles Chapter



SMOKE SIGNAL

Dear Brother's:

I'm an American Choctaw Indian from Mississippi and I'm on parole. Naturally, I dig the Panthers a whole lot since I were in hell and I gotta believe all the free that the white world gave. Malcolm X made me dig how sick it was for me to believe all that free. Now the Panthers made me see the whole thing from the basis of the economic forces in control of society and in terms of how there isn't anyone freedom in America today. So thanks again.

I've been asking everyone whom I think knows something about the Panthers, how you organize in the Black Community, because I hope to put all I have learned to rise in the Indian World, as soon as possible. Bill Epton, the Black leader of Progressive Labor Party said about The Panthers, in an interview in MUHAMMAD SPEAKS. "The only group I see that has the potential of evolving into a type of organization that can give leadership, is the Black Panthers . . . (The Panther) have

a Political program which is good and has the intention of building an organization. If they had a broader program, they probably could attract the Black working class. As it is now, they attract mainly teenage Black dropouts.

I've heard such great things about The Panthers love for the Black Community, and about how you organize in every level of struggle, in the schools and in the streets etc. But have you tried to organize black organizations of black trade union members or perhaps to organize Black Unions in places where that is possible? How about free KKKKK courses for blacks? Have you made a working alliance with the Black motorcycle gang that someone told me was happening out in the Bay Area? Perhaps you, and peace and Freedom could organize a meeting or conference to which rank and file trade union people would be invited to attend. At this time you could present your views about workers rights, and explain how the unions

are fucking them. How about organizing Fund Raising Concerts with Jim Hendrix, James Brown etc.

The Panthers are a great vanguard! You guys are standing up for everybody, as far as I'm concerned The Panthers are the only heroes of today, in this country. A Revolutionary Vanguard Movement has to be the leading force in almost all aspects of life in the community it is organizing. The Vanguard should not only be the political group of that community, it should allow people who are back porch musicians the right to perform in public. It should give poets and cryones to people who have always wanted to paint. It should sponsor black arts festivals and give training classes, Karate and courses about the political realities of the world. People should come to you when they have any grievances, like needing a new street light, or when their landlord is fucking them, and you should be able to organize them

for action, while you are leading that fight.

Organize church groups perhaps anything and everything. If you could spear-head a labor group like Deum in Detroit, and lead STRIKES, what a great thing that would be! If you could try to organize Black Panther Parties in prisons which lead inmate strikes and inmate educational programs etc. What a great thing that would be! If your organized in the U.S. Army, you should have a continual flow of trained revolutionaries coming back from overseas. Remember, many of the leaders of the Algerian Revolution were Algerians who had fought for their French masters in Vietnam!!!

If you could have concerts where old and young rhythm and blues and jazz musicians could play for their black brothers and sisters, that would be great, groovy and soulful!

If you had Black Panthers making citizens arrests against op-

pressors (which is a legal thing to do), if you had representatives who could get people grievances in each and every town, in each and every state, in the U.S., and lead the people in organizing against their oppressors that would be beautiful.

I will be starting to organize the RED PANTHER movement as soon as I clear a few things up. Please forgive me if I got on your nerves with my ideas, which you've probably tried already. It's easier to think of a revolution, than to actually make it happen. I'll learn my lessons on the battlefield, like you Brothers have done already and are continuing to do.

Best of luck, Best of Love, and if just maybe, you'll read this letter and get even a little something out of it, then I'm proud and very joyful.

Yours for Freedom by any means necessary.

A Choctaw Indian

★ RED GUARD



RED GUARDS AND PANTHERS STUDYING WORKS OF MAO TSE-TUNG.

Once Again - Police Brutality

The strategy employed here is "to unite to fight a common enemy." The Garment Contractors are pigs. They exploit the labor of 4,800 workers who slave in their sweatshops for seventy cents an hour. This is analogous to Mao's Red Army uniting with Chiang Kai-Shek's forces to oust Japanese Imperialists.

On Friday, March 13, the Red Guards attended a meeting with community elders from the Garment Contractors to discuss how to keep the white racist unions out of Chinatown, L.A., unions such as the Teamsters who are organizing the pigs and who use their guns to brutalize. Board of Education meetings over dead issues like busing.

The Red Guard attended in security in case union goons were sent to break up the meeting at Powell and Pacific Streets. While the elders were discussing the formation of their own union in order to force the white racist unions away from Chinatown, work reached the meeting that pigs were harassing our security forces posted outside. Apparently, a pig went chase to a brother whom he thought was carrying a rifle (our right to bear arms is protected by the Second Amendment of the Constitution), but the brother got away. The pig then called for reinforcements from a gas station across the street, and re-crossed the street to tell the crowd, which was composed of Red Guards from the meeting, in discourse. The pig was met with verbal abuse when his reinforcements came. Flabbergasted pig, David Uter, then told the Red Guard to "get off the street." The Guards told the pig that this was our community and that HE should get off OUR street, besides, where do they expect street people to go, if we can't be on the streets?

By this time, there were three squad cars (12 pigs), three undercover cars (6 pigs), and one paddy wagon (2 pigs) on the scene. The Guard decided to return to the meeting at this time, but as they were entering the meeting hall, the elders had already adjourned the meeting and were in the process of leaving. After talking with the elders, the pigs started to retreat. As the last squad car was leaving, it was hit by two quarter-sized soda-pop bottles which did no damage to either car nor its occupants. The pigs then got out of the car, clubs in hand, approached the crowd of Guards and elders and started to swing at a brother - not the one who threw the bottle. One pig gave chase to the brother and was tripped flat on his face. By this time, reinforcements had arrived again. They started to beat the crowd, hitting six people, injuring one sister, swinging at women including one pregnant sister, and attacking a camera man as they were discharging. None of the elders were hit although they were swung at by the pigs.

At this time, one pig started to swing his club at our Minister of Culture, Wing Quan. Wing grabbed the club and the pig asked, "Get out of here." Wing started to leave but three other pigs approached him from behind and ordered him to "stop." All four of the pigs then proceeded to club him viciously on the head until he fell to the ground. He was then arrested on charges of assault with a deadly weapon (a felony), resisting arrest and possession of a deadly weapon (a pocket knife which never left his pocket). He was held on \$5,375 bail - bond was posted by the Garment Contractors. Wing's injuries were minor scalp lacerations. He was released that same night.

The question which arises is: Were the pigs there by accident? Answer: No! The Red Guard and the elders were meeting to try to keep the Teamsters out of Chinatown at the same time that Teamsters are organizing a Yellow Union. The pigs were sent to break up the meeting so that the pig unions could exploit our workers for no benefit. The Red Guard says that they will protect their people from exploitation and brutality of this white racist pig power structure by any means necessary. OFF THE BEAT!

There will be a demonstration protesting police brutality of our people on Saturday, March 21, 1969 at Portsmouth Square (corner of Kearny and Washington Street, San Francisco at 1:00 PM. POWER TO THE PEOPLE!!!

POLITICAL PROGRAM

1. We want freedom. We want power to determine the destiny of our people, the Yellow Community.

We believe that Yellow people will not be free until we are able to determine our destiny.

2. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our Yellow community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

3. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

4. We want all Yellow men to be exempt from military service.

We believe that Yellow people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like Yellow people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

5. We want an immediate end to POLICE BRUTALITY AND MURDER OF Yellow People.

We believe we can end police brutality in our Yellow community by organizing Yellow self-defense groups that are dedicated to defending our Yellow community from racist police aggression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We, therefore, believe that all Yellow people should arm themselves for self defense.

6. We want freedom for all Yellow men held in federal, state, county and city prisons and jails.

We believe that all Yellow people should be released from the many jails and prisons because they have not received a fair and impartial trial.

7. We want all yellow people when brought to trial to be tried in court by a jury of their peer

group or people from their Yellow communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that Yellow people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the Yellow community from which the Yellow defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man of the Yellow community."

8. We want adequate and free medical facilities available for the people in the Yellow community.

We know that Chinatown has the highest density area next to Manhattan. It also has the highest TB and sickness rate in the nation.

9. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white american businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living. There are thousands of immigrants coming into Chinatown every year and it is almost impossible for them to find gainful employment.

10. We demand that the United States government recognize the People's Republic of China. We believe that MAO TSE-TUNG is the true leader of the Chinese people; not CHIANG KAI-SHEK. The government of the United States is now preparing for war against the Chinese People's Republic and against the Chinese people. The racist government of the United States has proven that it will put only peoples of color in concentration camps. American Indians were placed in concentration camps, Japanese were placed in concentration camps; therefore, it is logical that the next people that will be going are the Chinese people; because the United States is gearing its war there industrial complex for war against China.



RED GUARDS ATTEND POLITICAL EDUCATION CLASS AT PANTHER OFFICE.

THE CHINESE PEOPLES REPUBLIC REPELS SOVIET AGGRESSION



BY LOVIS LARRIS AND
BOB AVAKIAN

Armymen and civilians in their hundreds of millions throughout China are enraged at the extremely grave and bloody incident created by the Soviet revisionist renegade clique which directed Soviet frontier troops flagrantly to intrude into Chinese territory on March 2. In Peking, the capital of our great motherland, one million armymen and civilians rallied and paraded yesterday, in strong protest against the towering crimes of the Soviet revisionist renegade clique.

Photo: Commanders and fighters of the Chinese P.L.A. stationed in Peking shout: "Down with the new Tsars!" "We vow to defend the sacred territory of our motherland at all costs!" during a demonstration before Tienanmen.

-- Hsinhua Radiophoto, Peking
March 5, 1969

China upholds revolutionary tradition, leads struggles of oppressed peoples; Soviet revisionists evil out to U.S. imperialism.

On March 2, Russian troops carried out a provocative attack on Chinese border guards at Chien-pai Island. The Chinese repelled the attack, wounding many of the invading troops. In a radio broadcast the Chinese warned the ruling clique of the Soviet Union: "Should you dare to continue to instigate armed provocations, you will be resolutely, completely, cleanly and totally destroyed once and for all whether you come by land, by air or by sea and no matter how many of you come or with whom you come." The last part of the warning clearly refers to the conspiracy between the Soviet misleaders and the U.S. imperialists to harass, provoke, and attack the Chinese People's Republic.

The Chinese People's Republic guided by Chairman Mao-tse-tung and the Chinese Communist Party, is the leading force in the worldwide revolutionary struggle of oppressed nations and laboring masses against the imperialist ruling classes, headed by the U.S. imperialists, together with their bootlicking collaborators, the Soviet revisionists. The Chinese revolution is a thorn in the side of the revisionists -- who have betrayed the Soviet working people by taking the country back to capitalism -- and betrayed the oppressed peoples of the world by selling out to the Rockefellers, the Fords, the Duponts and the rest of the criminal gang that makes up the U.S. imperialist ruling class.

How did the Soviet Union, which was once a socialist country and an inspiration to millions of down-trodden people throughout the world, come to be the accomplice of the U.S. imperialists? The Soviet Union was not always ruled by a handful of revisionist capitalists in workers' clothing. Led by Lenin from 1917 to 1924, and by Stalin from 1924 to 1953, the Soviet Union was itself hated bitterly, gun-sighted and bombed by the imperialists.

The Russian Revolution, in October, 1917 overthrew the Russian exploiters and created the first state ruled by the working class, in alliance with the poor peasants. Under the leadership of Lenin and Stalin, the Soviet red army turned back invasions by 14 imperialist countries, including the U.S. The Soviet revolution established self-

determination and autonomy for all the oppressed nationalities of old Tsarist Russia; overcame the treachery and defeatism of opportunists like Trotsky and Bukharin and built a mighty socialist state.

The success of the Soviet revolution was a great inspiration not only to the working people of the advanced capitalist countries -- including the U.S. -- but to the oppressed, colored peoples of the East. Marxism-Leninism, the thoughts of Marx and Lenin, developed through years of revolutionary struggle, was the tool the Chinese people utilized in making their own revolution. With the political, moral and material help of the Communist International, led by the Soviet Union, the Chinese workers and peasants, the great majority of the people, carried on a long struggle, through many setbacks, until the final victory of their revolutionary war, and the establishment of the Chinese People's Republic in 1949. This entire struggle of the Chinese people, covering more than 30 years, was led by the Chinese Communist Party, headed by Chairman Mao, whose thought represents Marxism-Leninism at its highest stage in the present period. This explains the importance of the little red book of "Quotations of Mao-tse-tung", many of which are reprinted in the Black Panther.

During their struggle to overthrow the landlords and the big capitalists, and drive their imperialist masters out of China, the Chinese people's closest ally was the Soviet Union, led by Stalin. As Mao himself wrote in December, 1959: "Stalin is the true friend of the cause of liberation of the Chinese people. No attempt to sow dissension, no lies and calumnies can affect the Chinese people's whole-hearted love and respect for Stalin and our genuine friendship for the Soviet Union."

But soon after Stalin died in 1953, the leadership of the Soviet Communist Party and government was usurped by a handful of traitors -- revisionists like the notorious Liu Shao Chi, who today in China opposes the revolutionary leadership of Mao-tse-tung. While pretending to be communists, Khrushchev and his cronies began to reverse the Russian revolution, to convert the Russian Communist Party from the vanguard of the working people to the apparatus of a new privileged elite of capital-

ist exploiters. To do this, against the revolutionary will of the Soviet people, they cooperated with their buddies in the U.S.; the imperialist ruling class. From supporter of worldwide liberation movements, the Soviet government was turned into the concealed and even open opponent of wars of national liberation. The Soviet traitors developed the phony line that a single war of national liberation might be the spark that would set off a world war. But they were really concerned with preserving their privileged position and not getting their imperialist bosses mad at them. They wheeled and dealt with the imperialists, inside and outside the United Nations, to divide the world into Russian and American spheres of influence.

In opposition to the revolutionary struggle the Russian revisionists demanded pacifism as the part of the oppressed and exploited people who were directly under the boot of the imperialists. These renegades put forward the phony slogan of the "three peacefuls": "peaceful transition" from capitalism to socialism; "peaceful coexistence" between the oppressed peoples and their oppressors; and "peaceful cooperation" between themselves and their imperialist crime partners.

The record of the crimes of the Soviet revisionists is too long to repeat here, but the following is a brief outline of their worst misdeeds:

July 1959: Without any prior notice, they cancelled hundreds of aid agreements with the Chinese People's Republic and withdrew all Soviet aid, technicians, and blueprints from China -- leaving scores of factories and plants unfinished and causing temporary havoc to China's economy. This was the same thing the U.S. imperialists were doing to the Cuban people, after the victory of the Cuban revolution in 1959.

July 1960: Voted in the U.N. Security Council to send U.S. controlled U.N. troops to the Congo, which led to the overthrow of the popular Congolese government of Patrice Lumumba and nationalized the Congo as a happy hunting ground for the U.S. imperialists and their accomplices.

1955 - 1962: Violently supported the Indian government, a pawn of U.S. imperialism, in its border provocations against, and direct invasion of, China. The Soviet Union furnished India with air-

planes and other military aid.

1955-1961: Withdrew all aid from the People's Republic of Albania, cut off aid from that heroic European socialist country, and publicly called for a coup against Enver Hoxha, leader of the Albanian Communist Party. (The Soviet revisionists were embarrassed and angered when the Albanian People's Republic, a small East European state, heavily de-

pendent on Soviet aid, said the Albanian people would rather starve than turn revisionist).

1961: Signed a pact with the U.S. AND Britain to cease all atmospheric nuclear tests and tried to pressure all nations in the world to go along with the scheme to prevent China from developing an atom bomb and keep the monopoly of nuclear weapons in the hands

Continued on page 11

Writings of Mao Tse-Tung

Quotations: The Little Red Handbook-Guide to Action of the Red Guards and The People's Liberation Army of China . . . 60¢

On People's War . . . 40¢
Selected Readings . . . \$2.50
Selected Military Writings Pocket Size . . . \$1.25
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Selected Works in 4 Volumes . . . \$10.00
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CHINA BOOKS & PERIODICALS

2929 - 24th Street
San Francisco, Calif. 94110

In the U.S. itself, the exploited workers of the mother country don't permit a false humanity, MAN-IND-INDIVIDUALism, to lead them to struggle against the U.S. ruling class. The Black Panther Party, through every struggle and economic pressure, through income strikes, through strikes and non-cooperation, through passive resistance, self-defense and determination to serve the people in forging itself into a dedicated vanguard of the Black people's struggles. And it has a positive program in the mother country to link up with the oppressed working masses to develop support for the liberation movements of black people and the peoples of the world, and begin building, among the mother country

These persons, and their associates, the United States, refuse to accept their own history, and the changes in their leadership, the course of the war, and the possibility of the United States being able to bring about a world without nuclear weapons. It is essential to know, in order to be able to understand, that it is not possible to bring about a world without nuclear weapons, that it is not possible to bring about a world without nuclear weapons, that it is not possible to bring about a world without nuclear weapons.

A black and white photograph showing a group of men in military uniforms gathered outdoors. One man stands on the left, gesturing while speaking to a group of men seated or kneeling on the ground. The scene appears to be a training exercise or a briefing.

**ALL POWER
TO THE
PEOPLE**

"We will not attack unless we are attacked., if we are attacked, we will certainly 'counter-attack.'"

ARMED WITH MAO'S THOUGHT, THE CHINESE PEOPLE ARE INVINCIBLE

Hundreds of Millions of Armymen and
Civilians Throughout China Angri-
ly Denounce Soviet Revisionist
Armed Provocation

Soviet Revisionist Renegade Clique Directs Soviet
Frontier Guards to Flagrantly Intrude Into
China's Territory



On the night of June 16, 1969, Soviet revisionist troops in the Zhenjiang area of the Sino-Soviet border fired the first shot in a series of provocations which have since continued. The Chinese people have responded with a series of counter-attacks, and the Soviet revisionist troops have been forced to retreat. This is a clear demonstration of the invincibility of the Chinese people armed with Mao's thought.

The Soviet revisionist clique has been engaged in a series of provocations against China since the summer of 1968. These provocations have included the deployment of large numbers of troops to the Sino-Soviet border, the construction of military bases, and the firing of shots across the border. The Chinese people have responded with a series of counter-attacks, and the Soviet revisionist troops have been forced to retreat. This is a clear demonstration of the invincibility of the Chinese people armed with Mao's thought.

October 1966 Black Panther Party Platform and Program

What We Want What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.



FREE HUEY

Minister of Defense, Black Panther Party

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 180 years ago to restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans will pay for the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people. Therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Providence indeed, will direct that governments long established should not be changed for light and transient causes; and accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, enlarges a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off every government, and to provide new guards for their future security.

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THE BLACK PANTHER



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BLACK PANTHER PARTY

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The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue producing weekly circulation and per national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA.

Every member of the BLACK PANTHER PARTY throughout this country is a party member. Any party member who is a member of the party. CENTRAL COMMITTEE members, CENTRAL STAFF, and LOCAL STAFF, including all chapters nationwide to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs when said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these violations by heart. Anybody who violates. Each member must report any violation of these rules to their leadership or they are a party revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found drinking narcotics will be expelled from the party.
3. No party member can be DRUNK while doing party work.
4. No party member will violate rules relating to office work, general meetings, of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will DRINK, DRUGS, or DRUGS, a weapon of any kind unnecessarily or accidentally at work.
6. No party member can join any other party force other than the BLACK PANTHER PARTY.
7. No party member can have a weapon in his possession while DRINK or loaded off narcotics or weed.
8. No party member will commit any crime against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When involved BLACK PANTHER MEMBERS will give each other, address, and will give nothing. Legal first aid must be understood for all party members.
10. The 100 Point Platform and platform of the BLACK PANTHER PARTY must be known and understood by each party member.
11. Party Communications must be National and Local.
12. The 10-10-10 program should be known by all members and should be followed by all members.
13. All Party members will operate under the guidance of the Ministry of Defense.
14. Each person must submit a report of all party work.
15. Each National Chapter, Section Chapter, Chapter, and Chapter must submit their reports of work.
16. All Panthers must learn to operate and handle weapons correctly.
17. All Panthers must submit a report of all party work and submit the information to the Ministry of Defense, the Ministry of Health, the Ministry of Labor, and will be known by all chapters and branches.
18. Political Education Classes are mandatory for personal growth.
19. Only office personnel assigned to respective offices each day should be happy. All offices are to sell papers and do Political work and in the community, including Chapter, Section Chapter, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports to the National Headquarters.
21. All chapters must submit their 10-10-10 Report to the Ministry of Defense.
22. All chapters must submit their 10-10-10 Report to the Ministry of Defense.
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8 POINTS OF
ATTENTION

1. Speak politely.
2. Pay fairly for what you buy.
3. Return everything you borrow.
4. Pay for any thing you damage.
5. Be careful of what you say to people.
6. Do not damage property or disrupt the peaceful work of masses.
7. Do not take liberties with women.
8. If we ever have to take captives do not kill them.

3 MAIN RULES OF
DISCIPLINE

1. Obey orders by all party actions.
2. Do not take a single needle or a piece of thread from the poor and oppressed masses.
3. Do not take anything captured from the attacking enemies.

HELP NEEDED

Give Your Time And
Talent To The Black
Liberation Movement



BLACK PANTHER PAPER NEEDS:

TYPISTS,
WRITERS,
TYPESETTERS,
STENOGRAPHERS,
PHOTOGRAPHERS,
AND OFFICE
EQUIPMENT.

Stop By
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BLACK PEOPLE: KEEP YOUR GUNS

CALIFORNIA AND FEDERAL GUN LAWS

This article is to serve as a guide for the members of the BLACK PANTHER PARTY and is not to be construed as a substitute for competent legal counsel.

12001 -- A concealable firearm is any firearm having a barrel less than 12 inches in length.

12025 -- Any person caught with a concealable firearm CONCEALED on their person or within any vehicle is guilty of a misdemeanor.

12026 -- No license is required for any citizen 18 years or over to keep a legal weapon in their home or place of business. Some weapons require federal registration.

12027 -- Persons exempt from Section 12025 includes members of any club or organization organized for the purpose of practicing shooting at targets upon established target ranges, whether public or private, while such members are using firearms upon such target ranges, or while going to and from such ranges.

12031 -- Except as provided in subdivision (b), every person who carries a loaded firearm on his person or in a vehicle while in any public place or on any public street in any incorporated city or in any public place or on any public street in a prohibited area of unincorporated territory is guilty of a misdemeanor.

(b) Persons who are using target ranges for the purpose of practice shooting with a firearm, or who are members of shooting clubs while hunting on the premises for such clubs.

(c) In order to determine whether or not a firearm is loaded, pigs are authorized to examine any firearm carried by anyone on his person or in a vehicle while in any public place. Refusal to allow a pig to inspect a firearm constitutes probable cause for arrest.

(b) Nothing in this section is intended to preclude the carrying of any loaded firearm, under circumstances where it would be otherwise be lawful, by a person who reasonably believes that the person or property of himself or another is in immediate danger and that the carrying of such a weapon is necessary for the preservation of such person or property.

(c) Nothing in this section shall prevent any person from having a loaded weapon, if it is otherwise lawful, at his place of residence, including any temporary residence or campsite.

12551 -- Every person who furnishes any firearm, air gun, or gas-operated gun, designed to fire a bullet, pellet or metal projectile, to any minor under the age of 18 years, without the expressed or implied permission of the parent or legal guardian of the minor, is guilty of a misdemeanor.

12560 -- Any felon who owns, has in his possession or under his custody or control any firearm is punishable by imprisonment in the State Prison not exceeding 15 years, or in a county jail not exceeding one year and/or by a fine not exceeding \$500.

FEDERAL LAW

(1) Title X of the Civil Rights Act provides that anyone who demonstrates, manufactures, transports, or teaches the use of firearms, explosives, or incendiary devices for use in riots or civil disorders may be imprisoned for up to 5 years and fined \$10,000.

(2) Title VII of the Crime Control Act states that felons, veterans discharged other than honorably, mental incompetents, aliens illegally in the United States, or former U.S. citizens who have renounced their citizenship, who possess, receive, or transport interstate any firearm may be punished by a fine of \$10,000.

(3) The National Firearm Act requires that a \$200 tax be paid on each transfer of any fully automatic firearm, rifles with barrels under 16 inches, shotguns with barrels under 18 inches, any rifle or shotgun under 26 inches overall, or silencers. The Act also requires that the \$200 tax be paid on the making of any firearm that meets the specifications listed above.

THE FOLLOWING LAWS BECAME EFFECTIVE ON DECEMBER 16, 1964

(1) Only a licensed manufacturer or dealer may ship or transport interstate any firearm (other than a rifle or a shotgun) or any ammunition to anyone but a licensed dealer or manufacturer. (Licensed importers may also ship and receive all firearms and ammunition interstate.)

(2) No one but a licensed dealer, manufacturer, or importer may receive in his state of residence any firearm (other than a rifle or shotgun) that has been obtained by him outside his state of residence.

(3) Only a licensed dealer, manufacturer, or importer may give, trade, transfer, transport, or deliver any firearm (other than a rifle or shotgun) to anyone living in another state.)

(4) To receive or transport into any state a firearm that cannot be legally purchased in that state is a federal offense.

(5) Only a licensed dealer, importer, or manufacturer may ship or transport in interstate commerce any automatic weapon or any sawed-off shotgun or rifle.

(This article is not intended as a substitute for competent legal counsel.)

POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes. You should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete at least two phone calls -- one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 845-0103 (845-0104), and the Party will post bail if possible.

9. You must be allowed to hire and see an attorney immediately.

10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsmen's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or release you within 48 hours after your arrest (unless the time ends on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish you with the name of an attorney who practices criminal law.

BLACK BOOKS



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BROTHERS, SISTERS, AND ALLIES IN THE
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FOR FINANCING
FOR OFFICE WORK
FOR TRANSPORTATION
FOR HEALTH AND FIRST AID

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**BREAKFAST FOR
SCHOOL CHILDREN**

OAKLAND, California -- The National Advisory Cabinet to the Black Panther Party is working with and for St. Augustine Episcopal Church's program: breakfast in the morning for Oakland's school children in the black community.

All children in grammar schools and growing young adults in Junior High Schools can receive free, FULL BREAKFASTS in the mornings before they go to school. The first of these breakfasts will begin one hour before school hours at St. Augustine's Church, 27th and West, and the Black Community Center, at 42nd and Grove Streets, EVERY SCHOOL MORNING.

The National Advisory Cabinet and church members are calling on all mothers and others who want to work with this revolutionary program of making sure that our young have full stomachs before going to school. The schools and the Board of Education should have had this program instituted a long time ago. How can our children learn anything when most of their stomachs are empty? Black people in the Black Community—mothers, welfare recipients, grandmothers, guardians, and others who are trying to raise children in the black community where racism oppresses us — are asked to come forth to work and support this needed program. Soul food, grits, eggs, bread, and meat for the stomachs is where it's at when it comes to properly preparing our children for education. LET'S DO IT NOW. Support this community program.

Those who want to volunteer their work every morning or every other morning can come to the BLACK PANTHER PARTY CENTRAL HEADQUARTERS at 3100 Shattuck Ave., Berkeley or contact Father Neri at these numbers: 845-0184, 845-1016. Interested persons may also contact Ruth Bookford Smith at 845-8211 or sign up with other community people and citizens for full stomachs and better education of black children.

We urge as many mothers and other black citizens as possible to unite with this COMMUNITY-BLACK PANTHER PROGRAM. We are also asking all businesses throughout the black community to donate the necessary food and utensils to prepare the foods for our children. Call the Black Panther Office at 845-0107 or 845-0104. Everything of value donated to BREAKFAST FOR CHILDREN is tax deductible. Items or funds may be sent c/o St. Augustine Episcopal Church. Just let us know, both black and white communities and citizens, what you can donate to money, time, etc.

Thank you

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